



## RESOLUTION

RELATING TO THE ACCEPTANCE OF A GIFT TO THE CITY AND COUNTY OF HONOLULU FROM CRIMESTOPPERS HONOLULU, INC.; FOR THE CRIMESTOPPERS BOARD MEETING IN ALBUQUERQUE, NEW MEXICO, FROM MARCH 3 THROUGH 6, 2016

WHEREAS, Section 13-113 of the Revised Charter of the City and County of Honolulu provides for the acceptance of gifts to the City by the Council of the City and County of Honolulu; and

WHEREAS, Resolution 05-349, CD1, FD1, establishes a policy of the Council for the solicitation and acceptance of gifts donated to the City executive agencies; and

WHEREAS, the policy provides for acceptance of the gift by affirmative action by the Council; and

WHEREAS, through a letter, the Chief of Police of the Honolulu Police Department (hereinafter HPD) has submitted a request to the Council that was approved by the Managing Director for the acceptance of airfare, per diem, lodging, and ground transportation from CrimeStoppers Honolulu, Inc., valued at \$1,700 for Sergeant Kim Buffett-Feigenspan to attend the CrimeStoppers USA board meeting in Albuquerque, New Mexico, from March 3 through 6, 2016; and

WHEREAS, the description and value of the gift are set forth in the Declaration of Gift (Exhibit A) and attached hereto; now, therefore,

BE IT RESOLVED by the Council of the City and County of Honolulu that this body accepts the gift valued at \$1,700 from CrimeStoppers Honolulu, Inc., that is more fully described in the above-mentioned letter from the Chief of Police of the HPD; and

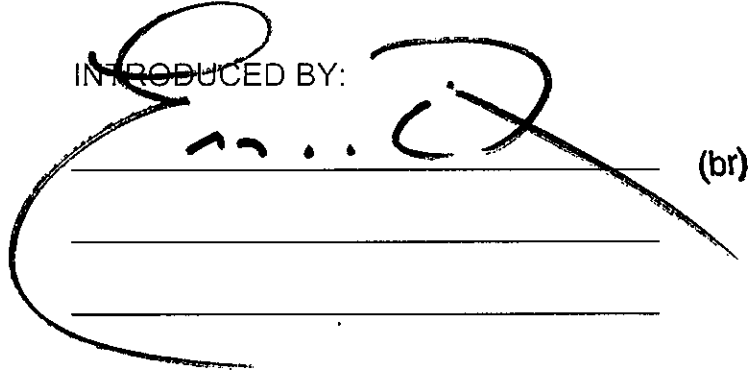
HPDCIDCS.R15



## RESOLUTION

BE IT FINALLY RESOLVED that the Clerk is hereby directed to transmit certified copies of this Resolution to the Chief of Police, Finance Division, Criminal Investigation Division, and the Legislative Liaison Office of the HPD, 801 South Beretania Street, Honolulu, Hawaii 96813.

INTRODUCED BY:

 (br)

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Councilmembers

DATE OF INTRODUCTION:

**DEC 16 2015**

Honolulu, Hawaii

2015 DEC 16 PM 8:33  
CITY OF HONOLULU  
LEGISLATIVE  
RECEIVED

# City and County of Honolulu Declaration of Gift

Donor Name: CrimeStoppers Honolulu, Inc.

Donor Address: P.O.Box 22375

Honolulu, HI. 96823-2375

Donor Telephone No.: 808-723-3730

## Statement of Ownership and/or Terms of Conveyance:

CrimeStoppers Honolulu, Inc. will pay for airfare, per diem, ground transportation, and lodging for Sergeant Kim Buffett-Feigenspan to attend the CrimeStoppers USA board meeting in Albuquerque, New Mexico, from March 3 through 6, 2016. The board convenes once a year to plan the upcoming 2016 CrimeStoppers USA Conference.

## Description of Gift and Value:

*(Attach documentation to support the value and purpose of the gift, i.e. invoice, receipt, etc.)*

Airfare to Albuquerque	\$ 970.00
Per Diem \$90.00 @ 3 days	\$ 270.00
Lodging	\$ 410.00
Ground transportation	\$ 50.00
<b>Total</b>	<b>\$1,700.00</b>

12/8/15		Gary C. Yanagihara	President
Date	Donor's Signature	Print Donor's Name	Donor's Title

## DONOR DISCLOSURE STATEMENT

DONOR: CrimeStoppers Honolulu, Inc. (808) 955-8300  
Name of Donor Telephone  
Mr. Gary Yanagihara President  
Donor Representative Title

1. Please describe the gift that the Donor is offering to the City. If the gift is for the use or benefit of a specific City agency, please identify the agency.

This gift will enable Sergeant Kim Buffett-Feigenspan of the Criminal Investigation Division to attend the CrimeStoppers USA board meeting in Albuquerque, New Mexico, from March 3 through 6, 2016.

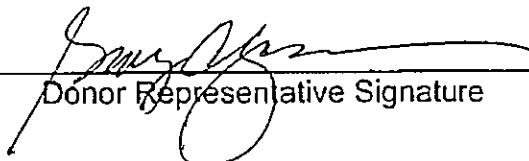
2. Does the Donor have any matter that is currently pending City action? If so, for each such matter, please (1) describe the matter, (b) identify the City agency before which the matter is pending, and (c) estimated date for agency action.

CrimeStoppers Honolulu, Inc., does not have any City action that is currently pending.

3. Does the Donor anticipate submittal of any matter for City action within the next six months? If so, for each such matter, please (a) describe the matter, and (b) identify the City agency before which the matter is to be submitted.

CrimeStoppers Honolulu, Inc., is not planning to submit any matter for City action within the next six months.

12/8/15  
Date

  
Donor Representative Signature

(Revised 10/2013)

CITY COUNCIL  
CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII  
C E R T I F I C A T E

**RESOLUTION 15-324**

Introduced: 12/16/15

By: ERNEST MARTIN (BR)

Committee: PUBLIC HEALTH, SAFETY  
AND WELFARE

Title: RESOLUTION RELATING TO THE ACCEPTANCE OF A GIFT TO THE CITY AND COUNTY OF HONOLULU FROM CRIMESTOPPERS HONOLULU, INC.; FOR THE CRIMESTOPPERS BOARD MEETING IN ALBUQUERQUE, NEW MEXICO, FROM MARCH 3 THROUGH 6, 2016.

Voting Legend: \* = Aye w/Reservations

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01/12/16 PUBLIC HEALTH, SAFETY AND WELFARE CR-3(16) -- RESOLUTION REPORTED OUT OF COMMITTEE FOR ADOPTION.

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01/27/16 COUNCIL CR-3(16) AND RESOLUTION 15-324 WERE ADOPTED.  
9 AYES: ANDERSON, ELEFANTE, FUKUNAGA, KOBAYASHI, MANAHAN, MARTIN, MENOR, OZAWA, PINE.

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I hereby certify that the above is a true record of action by the Council of the City and County of Honolulu on this RESOLUTION.

  
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GLEN I. TAKAHASHI, CITY CLERK

  
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ERNEST Y. MARTIN, CHAIR AND PRESIDING OFFICER